**TWENTY65 Bringing the Water Sector Together Conference Abstract Submission Form**

**17th and 18th April 2018, Hilton Hotel Manchester**

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| **Presenters Name(s):** |  |
| **Authors Affiliations:** |  |
| **Email Address(s):** |  |
| **Telephone Number(s):** |  |
| **Parallel session focus:** |  |
| **Abstract Title:** |  |
| **Presentation type\*** |  |
| **Description of proposed presentation/interactive workshop, 300 words max** |  |
| **Session Summary – 50 words max** |  |

* Presentations can be in the form of a standard 20 minute presentation with 10 minutes Q&T, or they can be interactive workshops run over a 60-90 minute time period. They can also involve more than one presenter – please specify your requirements in the form and provide as much detail as possible at this stage (if not all presenters are in place, please provide numbers instead)

**PLEASE RETURN THE COMPLETED FORM TO** **twenty65@sheffield.ac.uk** **by 31st January 2018.**